## E. Governance

| S .No. | Item  | Details of disclosure  | Remarks                                       |          |                      |   |
|--------|---|--|---|----------|----------------------|---|
| 4.1    | Language in which Information<br>Manual/ Handbook Available [F No.<br>1/6/2011- IR dt. 15.4.2013] | (i) English (ii) Vernacular/ Local Language                              | Yes   |          |                      |   |
| 4.2    | When was the information Manual /Handbook last updated?[F No. 1/6/2011-IR dt 15.4.2013]           | Last date of Annual updation   |   |          |                      |   |
| 4.3    | Information available in electronic form [Section 4(1)(b)(xiv)]                                   | (i) Details of information available in electronic form                  |   |          | osure under sec      |   |
|        |   | (ii) Name/ title of the document/record/ other information               |   |          |                      |   |
|        |   | (iii) Location where available   | Hyperlink to disclosure under section 4(1)(b) |          |                      |   |
| 4.4    | Particulars of facilities available to citizen for obtaining information [Section 4(1)(b)(xv)]    | (i) Name & location of the faculty                                       | Hyperlink to disclosure under section 4(1)(b) |          |                      |   |
|        |   | (ii) Details of information made available                               | Hyperlink to disclosure under section 4(1)(b) |          |                      |   |
|        |   | (iii) Working hours of the facility                                      | Hyperlink to disclosure under section 4(1)(b) |          |                      |   |
|        |   | (iv) Contact person & contact details (Phone, fax email)                 | Hyperlink to disclosure under section 4(1)(b) |          |                      |   |
| 4.5    | Such other information as may be prescribed under section 4(i) (b)(xvii)                          | (i) Grievance redressal mechanism  | "complaints" Tab                              |          |                      |   |
|        |   | (ii) Details of applications received under RTI and information provided | s.no  | FY       | Application received | Application Disposed (including pending in at the financial year) |
|        |   |  | 1   | 2019-20  | 1037                 | 1037  |
|        |   |  | 2   | 2020-21  | 835                  | 835   |
|        |   |  | 3   | 2021-22  | 874                  | 874   |
|        |   |  | 4.  | 2022-23  | 981                  | 981   |
|        |   | (iii) List of completed schemes/<br>projects/Programmes                  | Not ap  | plicable |                      |   |